

Advice from God

by: Ronald L. Dart

I would not presume to advise the French in what to do about their Muslim populations. After the riots of not so very distant memory, after the French cleared their streets of burnt-out cars, after they had refinished rebuilding the burned schools, there is no shortage of talking heads on television handing out free advice with all the confidence of hindsight.. Frankly, I get a little tired of all the worn out generals and colonels and ex-CIA operatives treating us to their expertise and listening to them that advise the government that no longer needs or wants their advice. If they're so smart, why aren't they running the country. Now there's one very useful book on the market. I think it may be the most important book written so far about terrorism, about Islam and about what we're facing in the world. It's Tony Blankley's new book *"The West's Last Chance: Will We Win the Clash of Civilizations?"* I don't know why it is I have a hard time when friends ask me remember the title of his book; I hope you'll remember it: *"The West's Last Chance Will We Win the Clash of Civilizations?"*

Blankley can't resist offering advice any more than any other pundit, but before he does, he offers facts and analysis I haven't seen anywhere else and I came away from his book far less confused about what is going on than I was before I read it.

Most Americans pay little attention to what goes on in Europe and our media does very little to help. When Islamic hoodlums were burning thousands of cars across French cities – including Paris – we got a lot of pictures of burning cars; a lot of pictures of young thugs throwing Molotov cocktails at the police, but we got very little understanding about what was going on or why. And when they did try to tell us why for the most part now I understand, they were getting it wrong. Now in fairness to the media, they're in the business of making money and it's easy to forget that when you're watching news programs. If we get bored with the program and switch off, they can't sell their commercials so they keep the news buzzing with action. And their analysis is more combative than it is enlightening.

That made Tony Blankley's book a real eye-opener. Recently he wrote in the Washington Times, and I quote: "When seven months ago I finished writing my Book, *"The West's Last Chance: Will We Win the Clash of Civilizations?"*, London had not been attacked by Islamic terrorists, the tape museum in London had not removed an art exhibit because it offended radical Muslim sensitivities, and France had not yet experienced the explosion of violence from elements of its Muslim populations in its no-go zone communities. The fact that I predicted all these events in my book was not the result of clairvoyance. It was merely the result of a normally intelligent person looking at the facts and their rather obvious implications without the blinding effect of a politically correct mentality."

And for me, it was those facts that Tony Blankley cited that were riveting. And part of the shock was realizing how much we in this country simply do not know about what has been happening in Europe. We don't read the European press and it seems the news hounds in this country don't read it either. They had to take notice finally when Paris was burning. But even then they left us in the dark – probably because that's where they were. Political reporters in this country pay attention to what heads of government do overseas. Chancellors, presidents, prime ministers, they follow all these people around and they try to keep an eye on what they're up to, but if they have a clue as to what the man in the street is thinking, they don't bother telling the rest of us. The result is they are a day late in understanding what is going on.

Events in Europe going on right now in the streets and coffee houses are telling a different story. They're telling careful observers that they people our newsmen are covering now in Paris and Bonn are going to be turned out of office in the not too distant future. The man in the street is fed up and governments are already leaning to the right across Europe because they have to pay attention to where the man in the street is going because these are the people who vote.

Blankley went on to say that the Muslim parts of Paris, Rotterdam and other European cities are already labeled no-go zones for ethnic Europeans, including armed policemen. "As the Muslim populations and their level of cultural and religious assertiveness expand, European geography will be "reclaimed" for Islam."

Continuing to quote: "Europe will become pockmarked with increasing numbers of little Fallujahs that will be effectively impenetrable by anything much short of a United States Marine Division. Thus as the fundamentalism expands into Europe and, perhaps to a lesser extent, American Muslim communities, not only will Islamic cultural aggression against a seemingly passive and apologetic indigenous population increase, that the zone of safety and support for actual terrorists will expand as well." There are parts of Europe where this is already the case.

A German news magazine, wrote "The veil of multi-cultural-ism has been lifted. Revealing parallel societies where the law of the state does not apply. Now think about that. In Europe it isn't so true, here yet, but we're headed in that direction. In Europe there are zones where the laws of the German state for example, or the laws of the French state simply do not apply. They can't be enforced and the people who live there have their own cultural that they enforce. This is not merely the future in Europe; it is now. And as Tony Blankley observed, all this stuff is third or fourth page news to American news sources. Nobody is paying any attention. And in the waning days of the French insurrection, Blankley wrote this "Soon the violence of the last two weeks will be seen as the opening of an event of world historic significance. Even when the current violence subsides, even when the French government attempts to placate its radical Muslim population by offering more welfare benefits and programs, it will not be the end of the story. A new benchmark of the possible

will have been established. The flaccid and timorous response of the French government will only increase the radicalizing Muslim's contempt for western cultural weakness."

Tony Blankley when on to point to a gentlemen writing from Brussels about the same time, who observed this—"It is not anger that is driving the insurgents to take it out on the secularized welfare states of old Europe, it is hatred. Hatred caused not by injustice suffered, but stemming from a sense of superiority. The youths do not blame the French; they despise them." And this is something no one in this country seems to grasp. Whenever you pick up the news magazines you read the comments by the talking heads, all you see is people trying to explain why it is that the Arabs are so angry at the injustice they have suffered; about the way that they have been treated by the host country. And that's all people in this country seem to understand. Most of the media in this country have missed the story completely. Talking heads criticize the French for isolating the Muslims in their country in ghettos, but that is not the picture seen from Europe. This gentleman reports "Look what a typical radical Muslim leader – the leader of the Brussels based Arab-European League has to say 'We reject integration when it leads to assimilation. I don't believe in a host country. We are at home here and whatever we consider our culture to be also belongs to our chosen country. I'm in my country; not the country of westerners.'" Where was he? He was in Belgium. Or, consider the statement of a radical German-Islamist that Tony Blankley recounted in his book. It's based on a national public radio news story broadcast. "Germany is an Islamic country. Islam is in the home—in schools. Germans will be outnumbered. We Muslims will say what we want; we'll live how we want. It's outrageous that the Germans demand that we speak their language. Our children will have our language, our laws, our culture." That's cited from the "West's Last Chance" by Tony Blankley.

I said I would not presume to advise the French. But just suppose there was a place they could go to get some really sound advice. What would it be and where would it come from? I said that I wouldn't presume to advice the French. I don't know enough. But just suppose they could get some advice from God about their problem. Not from some retired colonel; not from some ex-CIA puke, but from someone who really knows – from God. Now that may sound silly. I mean, somebody's "Oh well, now you're going to ask advice from God." Hey it's not as silly as it sounds because we have a record of what God explicitly had to say about how to deal with an alien population. It's in the Bible. It falls under two simple easy-to-understand principles: 1) drive out or destroy the incorrigible elements that will not be assimilated; 2) welcome and assimilate the rest. Now just to show you what He's talking about here in Exodus the 23rd chapter – this is right after the giving of the Ten Commandments where God's laying down the covenant for Israel. He says this:

"I will send an Angel before you, to keep you in the way, to lead you, to bring you to the place that I have prepared. Now beware of Him and obey His voice; do not provoke Him, for He will not pardon your transgressions; for My name is in Him. But if you indeed obey His voice and do all that I speak, then I will be an enemy to your enemies and an adversary to your adversaries." (Ex 23:20-22).

Now that's a good deal right there. That God will be an enemy of our enemies. I like that. He says *"For My Angel will go before you and bring you in to the Amorites and the Hittites and the Perizzites and the Canaanites and the Hivites and the Jebusites; and I will cut them off."* (Ex 23:23) Now what you've got here is a specific set of people who Israel was not to attempt any assimilation with. Their culture, their religion, were simply incompatible. What we're dealing with here is a people who would not assimilate with Israel and, in fact, who would in turn corrupt Israel.

He says *"you're not to bow down to their gods, nor serve them. You don't do after their works. You shall utterly overthrow them, quite break down their images and you shall serve the Lord your God. He will bless your bread, your water, take sickness away from the midst of you. No one shall cast their young nor be barren in your land; the number of your days I will fulfill."* (Ex 23:24-26 paraphrased). Hey that's a deal folks. Just do what God says do. *"I'll send my fear before you. I will destroy all the people to whom you shall come. I'll make all your enemies turn their back to you."* (Ex 23:27) And this is very interesting, He says *"I'll send hornets before you that will drive out the Hivite, the Canaanite, and the Hittite from before you."* (Ex 23:28) We'll get rid of these three tribes. *"With hornets I'll drive them out before you in one year."* I'm going to do it right this way: take my time because I don't want the land to become completely empty and the beasts of the field multiply against you. But *"little by little I will drive them out from before you, until you have increased and until you [are able] to inherit the land."*

Now just how big was this to be? Oh well *"I will set your bounds from the Red Sea to the sea of the Philistines and from the desert to the River Euphrates. For I will deliver the inhabitants of the land into your hand, and you will drive them out before you."* (Ex 23:31) Now here's the thing. *"You [are not to make any deal with them, nor with their gods.] They [are not to be allowed to even] dwell in your land because they will make you sin against Me. If you serve their gods, it will surely be a snare to you."* (Ex 23:32-33) Now here's the picture He's giving us. Israel was explicitly told to drive them out and to destroy them if they wouldn't go. Now as brutal as this is the alternative was to be corrupted and eventually destroyed by the people they didn't drive out. This is the picture Tony Blankley is drawing for us in Europe right now today. Because the Europeans have invited these people in, have allowed them in. People who say they absolutely refuse to assimilate; they won't learn the French language; they won't learn the German language; we're going to have our own government, our own people, our own schools; everything we do is going to be our thing inside your country until finally, it's our country. Israel said "You'd better get rid of these people." There are some religions and some cultures that are completely incompatible, incorrigible and corrupt.

Now in the modern politically correct way of thinking about this, this sounds like Israel was to be a racist, exclusive, xenophobic society, but that's not the whole story. Not by a long shot. Aliens were not only welcome in Israel; they were to be treated with respect and

consideration. Ah...wait a minute now...we were just told we were going to drive out all the aliens. Now you're telling me aliens are going to be welcome? Yeah. Absolutely. They were to have all the rights, the privileges and responsibilities of one who was Israelite born. That said, Israel was not to become a multi-cultural society. And that word "multi-cultural" is going to be a lot in the news ahead of us now. You need to think long and hard about this. It is not synonymous with multi-racial; doesn't mean the same thing. You can have all kinds of people of different nationalities, races and ethnic groups living together in one culture. But once you allow the cultures to separate to try to create a multi-cultural society as Europe has done, and as some people in this country believe we should do, you are headed for trouble.

What the Law of God said to the aliens who lived among was "If you are going to live here, you will have to become part of the culture." Now here are some interesting passages. For example, here's a law in Exodus 22, verse 21 *"You shall neither vex a stranger nor oppress him, because you were strangers in the land of Egypt."* Oh really? But what about these people I had to drive out? These were different people, folks. These were inassimilable people – you could not make peace with these people. They had to go. But as far as the stranger is concerned, no-no, you don't oppress him, you don't vex him. You got to remember you were strangers in Egypt and you weren't treated well so don't treat other people the same way. Leviticus 24, verse 22 *"You shall have one manner of law as well for the stranger as for one of your own country, for I am the Lord your God."* If you're going to live here folks, you're going to live under our laws, you're going to learn our language, you're going to go to our schools, you're going to accept our culture. It's required. And we'll treat you like one of us.

Deuteronomy 10, verse 17 *"The Lord your God is a God of gods and Lord of lords, a great God, a mighty and a terrible, who doesn't regard persons and He doesn't take bribes. He executes the judgment of the fatherless and the widow, and loves the stranger, giving him food and raiments."* Who does? God does. *"Love you therefore the stranger, for you were strangers in the land of Egypt."*

You know we have immigrants that come into our country. God says loves them. It doesn't say, throw them out. It doesn't say bounce their little rear ends out the door going somewhere else. It doesn't say persecute them. Love them, He said. But they are not to be left over here as a completely isolated separate cultural in our midst. Exodus 23, verse 9. *"You shall not oppress a stranger, for you know what a stranger's heart is like, seeing you were strangers in the land of Egypt."* Leviticus 19, verse 10 *"You shall not glean your vineyard, you shall not gather every grape of your vineyard; you leave them for the poor and for the stranger: I am the Lord your God."*

Now, all these wonderful things that were said about how Israel was to love the stranger: They were to accept them; they were to bring them in; they were to be as one born in the land. That said, the stranger was expected to respect the religion of the host country. Exodus 20, verse 10. "[]the seventh day is the Sabbath of the LORD your God. In it you

shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.” If you’re going to come into our country and you’re going to set up a shop, you’re going to close your shop on the Sabbath Day. You weren’t allowed to keep it open. In other words, there was culturally and even religious assimilation. Not necessarily religious assimilation that says that you had to believe what we believe. You just have to practice what we do. Israel was not to be a multi-cultural society. Period. You’re welcome here, you will assimilate, you learn the language, you learn the culture, you live by our laws, or you get out. The reason? Well, the reason was the protection of their religion. It was possible for a stranger to participate fully in the religion of Israel if he chose to do so. And this is something, seems odd, hardly anybody understands. Leviticus 17, verse 8 says *“You shall say to them, ‘Whatever man of the house of Israel, or of the strangers who dwell among you, who offers a burnt offering or sacrifice,...’*” Well how about that? Strangers who sojourn among us could actually come down to the temple and offer a burnt offering or sacrifice. But, if he does it and *“and does not bring it to the door of the tabernacle of the congregation, to offer it to the LORD, that man shall be cut off from among the people.”* (Lev. 17:9) In other words, if you’re going to worship our God, you must worship our God the same way the rest of us do. Our civil laws and our religious laws apply to you just like it would if you were home-born. Leviticus 16, verse 29 *“This shall be a statute forever for you: In the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, [this is the fast of the Day of Atonement] whether a native of your own country or a stranger that sojourns among you.”* The cultural assimilation of strangers included the most common aspects of daily living.

If I could summarize God’s advice for the modern nation, it is to avoid multi-culturalism like the plague. Require the people who immigrate to France to become French, speak the language, learn the culture. The same thing is true here. If a person wants to immigrate to this country, he should learn English and respect our culture and our religion. And it’s that last that’s part of the problem. France, the government more than the people, has walked away from their religious faith. Here in America, there are those trying to take us down the same path.

And if you expect the strangers to assimilate with your culture, you have to have a culture. That is a warning that God gave to Israel that should be taken very seriously. He said to them – you’ll find all this in Deuteronomy 28 – “If you’ll just listen diligently to the voice of the Lord your God, to observe and do all the commandments I command you this day, that the Lord your God will set you on high above all the nations of the earth.” Later He says “The Lord will cause your enemies who rise up against you to be smitten before your face; they’ll come out against you one way and flee before you seven ways.” Still later though, He says “It will come to pass, if you will not listen to the voice of the Lord your God, to observe to do all His commandments and His statutes which I command you this day, all these curses will come upon you and will overtake you.” And as He speaks through this and warns them what’s going to happen, here is the risk that I don’t think I understood until now, it’s in Deuteronomy 28, verse 43, “The stranger that is within you shall get up above you very high,

and you shall come down very low. He will lend to you, you won't lend to him; he will be the head, and you shall be the tail." A multi-cultural society is an unstable society and it will fall to those who know who they are and who know where they're going. And that is the danger France faces today and we in this country will be facing tomorrow.

Tony Blankley believes that Europe has three choices: One, the government gets on top of this, restricts civil liberties for Muslims, takes all necessary action from imprisonment to deportation and puts an end to the problem. Or, secondly, rising vigilantes and by the man in the street bringing much bloodshed will solve the problem that way. Vigilantism is on the rise in Europe and we don't hear very much about this in this country. It's much bigger in Europe than most Americans realize. Tony Blankley's hope is that will begin to put the pressure on the governments in Europe who will turn and do the right thing. The third alternative is for Europe to roll over and accept the eventual domination by Islam completely. Which at last will leave the United States completely isolated.

I suppose that I could say that Tony Blankley is optimistic long term, but he seems to expect a lot of bloodshed and some radical changes in western society. "The mainstream opinion has recently abandoned political correctness and wants to halt the inroads of Islam from Norway to Sicily. Governments, politicians and media are laying aside doctrines of diversity, insisting that Islamism (as the French call the fundamentalist form that pervades the housing estates) is incompatible with Europe's liberal values" quoting Tony Blankley.

Even a left-wing French intellectual such as commentator Jacques Julliard said, "that the Left's long-standing tolerance have been used as an agent for the penetration of Islamic intolerance." That last is a stunning admission and a warning for everyone. I don't look for any change in national direction in this country from persuasion. We can argue about this till hell freezes over and nothing will change. But let one dirty bomb make lower Manhattan uninhabitable for a thousand years, and hell will freeze over.

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